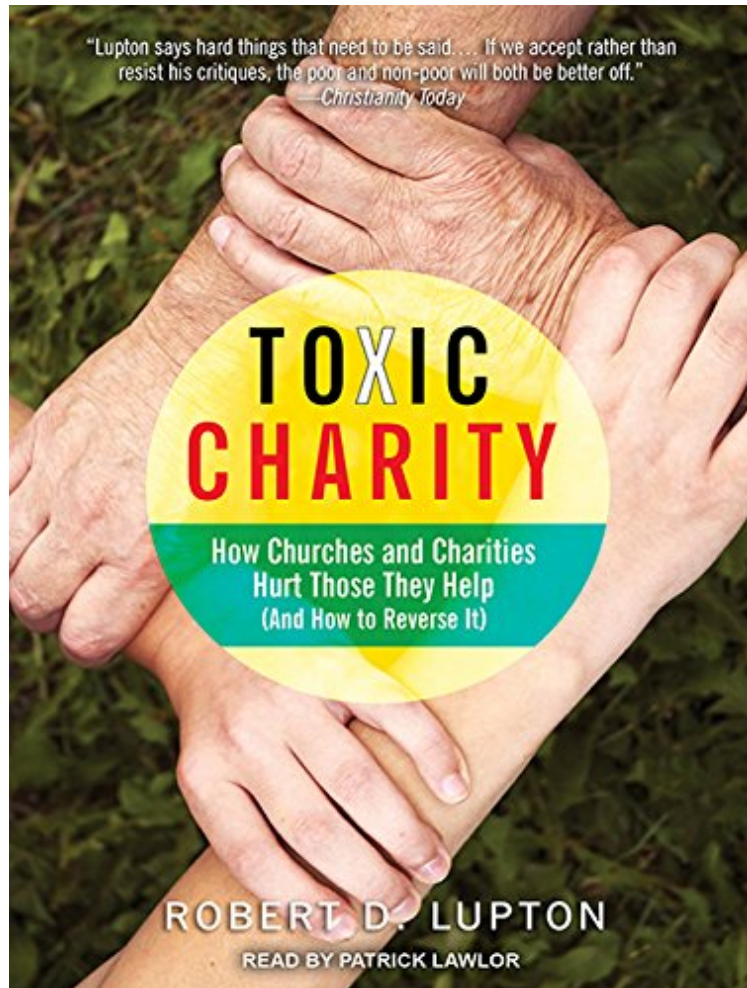


[Download pdf] Toxic Charity: How Churches and Charities Hurt Those They Help (And How to Reverse It)

Toxic Charity: How Churches and Charities Hurt Those They Help (And How to Reverse It)

Robert D. Lupton

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Robert D. Lupton : Toxic Charity: How Churches and Charities Hurt Those They Help (And How to Reverse It) before purchasing it in order to gauge whether or not it would be worth my time, and all praised Toxic Charity: How Churches and Charities Hurt Those They Help (And How to Reverse It):

0 of 0 people found the following review helpful. but makes a very good point. A little tooBy Brittann E AmmannA little lengthy, but makes a very good point. A little too detailed

In his four decades of urban ministry, Robert D. Lupton has experienced firsthand how our good intentions can have unintended, dire consequences. We fly off on mission trips to poverty-stricken villages, hearts full of pity and suitcases bulging with giveaways-trips that one Nicaraguan leader describes as effective only in "turning my people into

beggars." In *Toxic Charity*, Lupton urges individuals, churches, and organizations to step away from these spontaneous, often destructive acts of compassion and toward thoughtful paths to community development. He delivers proven strategies for moving from toxic charity to transformative charity. Proposing a powerful "Oath for Compassionate Service," Lupton offers all the tools and inspiration we need to develop healthy, community-driven programs that produce deep, measurable, and lasting change. Everyone who volunteers or donates to charity needs to wrestle with this book.

"A must-read book for those who give or help others." ---Booklist
About the Author Robert D. Lupton is the author of numerous books, including *Theirs Is the Kingdom*, *Return Flight*, and *Renewing the City*. He is the founder of FCS Urban Ministries, and he has invested over forty years of his life in inner-city Atlanta. A Christian community developer, he holds a PhD in psychology from the University of Georgia.